

# XXXIV Nun bitten wir

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Primus Discantus  
Nun bit- ten wir den hei- li- gen

Secundus Discantus  
Komm hei- li-

Altus

Vagans  
Nun bit- ten wir den hei- li- gen

Tenor

Bassus  
Nun bit- ten wir den hei- li- gen

Detailed description: This system contains the first six staves of the musical score. The Primus Discantus (top staff) begins with a melodic line in G minor, 3/4 time. The Secundus Discantus (second staff) has rests for the first three measures, then enters with a whole note 'Komm' in the fourth measure and 'hei- li-' in the fifth. The Altus (third staff) has rests throughout. The Vagans (fourth staff) begins with a melodic line in the second measure. The Tenor (fifth staff) has rests throughout. The Bassus (bottom staff) begins with a melodic line in the second measure. The lyrics are distributed across the staves: 'Nun bit- ten wir den hei- li- gen' for Primus, Secundus, Vagans, and Bassus.

7  
Geist, den hei- li- gen Geist, den hei-

ger Geist, Her- re Gott,

Nun bit- ten wir den

Geist, nun bit- ten wir, den hei- li- gen

Nun bit- ten wir den hei-

Geist, den hei- li- gen Geist, den hei- li-

Detailed description: This system contains the next six staves of the musical score, starting with a measure rest of 7. The Primus Discantus (top staff) continues the melodic line. The Secundus Discantus (second staff) has a whole note 'ger' in the second measure, followed by 'Geist, Her- re Gott,' in the third and fourth measures. The Vagans (fourth staff) has a whole note 'Nun' in the second measure, followed by 'bit- ten wir den' in the third, fourth, and fifth measures. The Tenor (fifth staff) has a melodic line starting in the second measure. The Bassus (bottom staff) has a melodic line starting in the second measure. The lyrics are distributed across the staves: 'Geist, den hei- li- gen Geist, den hei-' for Primus; 'ger Geist, Her- re Gott,' for Secundus; 'Nun bit- ten wir den' for Vagans; 'Geist, nun bit- ten wir, den hei- li- gen' for Tenor; 'Nun bit- ten wir den hei-' for Bassus; and 'Geist, den hei- li- gen Geist, den hei- li-' for the bottom-most staff.

12

li- gen Geist, den hei- li- gen Geist um den  
 komm hei- li- ger Geist,  
 hei- li- gen Geist  
 Geist, hei- li- gen Geist, den hei- li- gen Geist um  
 li- gen Geist  
 gen Geist, hei- li- gen Geist, den hei- li- gen Geist um den

18

rech- ten um den rech- ten Glau  
 Her- re Gott,  
 um den rech- ten  
 den rech- ten Glau- ben, um den  
 um den rech-  
 rech- ten Glau- ben al- ler- meistm um den

22

ben al- ler- komm  
 Glau- ben al- ler-  
 rech- ten Glau- ben al- ler- meist,  
 ten Glau- ben al- ler

rech- ten Glau- ben al- ler- meist, daß

27

meist, daß er uns be- hü- te, daß er uns be- hü- te,  
 hei- li- ger Geist, Her- re Gott.  
 meist,  
 daß er uns be- hü- te, daß er uns be- hü- te, daß  
 meist, daß er

er uns be- hü- te, daß er uns be- hü- te, be-

33

be- hü- te, daß er uns be- hü- te, be- hü-

Ve- ni sanc- te, ve-

daß er uns be- hü- te an un- serm

er uns be- hü- te an un- serm En- de, an un- serm

uns be- hü- te an un- serm En-

hü- te an un- serm En- de, wenn

38

te, an un-serm En- de, wenn wir heim- fahrn aus die-

ni sanc- te, ve- ni sanc-

En- de, wenn wir heim- fahrn aus

En- de, wenn wir heim- fahrn, wenn wir heim-

de, wenn wir heim- fahrn aus die-

wir heim- fahrn aus die- sem

sem E-len-de, aus die-sem E-len-de. Ky-ri-  
 te, spi-ri-tus,  
 die-sem E-len-de. Ky-rie-lei-  
 fahrn aus die-sem E-len-de. Ky-ri-e-lei-  
 sem E-len-de. Ky-ri-e-  
 E-len-de, E-len-de. Ky-rie-lei-

lei-son.  
 ve-ni sanc-te spi-ri-tus.  
 son, Ky-rie-e-lei-son.  
 son, Ky-rie-lei-son.  
 lei-son.  
 son, Ky-ri-e-lei-son.